

# BROADWAY PARISH COUNCIL

[www.broadwaysomerset-pc.gov.uk](http://www.broadwaysomerset-pc.gov.uk)

Councillors are summoned, and members of the public invited, to attend the Ordinary Meeting of the Parish Council to be held at 7.30pm, Tuesday 9<sup>th</sup> June 2025 at Broadway Village Hall.

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## PUBLIC FORUM

Members of the public may make representations, ask questions or give evidence in respect of matters on this agenda or any other item which may be included in a future agenda. A speaker in the public forum may only represent their own point of view and shall speak for no more than 3 minutes. The Public Forum shall last a maximum of 15 minutes, and the Chair of the meeting has absolute discretion to request the speaker to stop or adjourn the public forum at any time. No decision can be taken on issues raised unless the matter is already an item on the agenda.

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## AGENDA

1. **Attendance and Apologies**
  2. **Declarations of Interest / Dispensation Requests**
  3. **Approval of Minutes:** To confirm minutes as a true record of the previous meeting.
  4. **Planning Matters**
    - a. New applications to consider
      - i. 25/02815/FUL: Land Adjacent Orchard Cottage Hare Lane Buckland St Mary TA20 3JS - Change of use of agricultural barn to residential dwelling.
    - b. Updates and enforcement issues and to consider any actions required
  5. **Finance & Audit**
    - a. To note the Internal Auditors report and consider any required actions
    - b. To approve the Annual Governance Statement
    - c. To approve the Annual Accounting Statements
    - d. To agree the period for the exercise of elector's rights
    - e. Financial statement up to 31/05/26
    - f. To approve payments requiring authorisation
  6. **To receive an update following the Annual Parish Meeting**
  7. **To consider an application from Neroche PFA for a grant towards outdoor seating and shelters**
  8. **To receive an update on the play equipment inspection report and required remedial works**
  9. **To receive updates and agree any actions on the following areas:**
    - a. Highways
    - b. Flooding
    - c. Rights of Way
    - d. Play Park
    - e. Defibrillator
    - f. Speed Indicator Device
    - g. Volunteering and Community Group Updates
    - h. Local Community Network
  10. **Correspondence/matters for report only**
  11. **Items for the next meeting**
  12. **Date of the next meeting:** Tuesday 7<sup>th</sup> July 2026, 7.30pm at the Village Hall
- Exempt Business:** The Parish Council proposes that in view of the confidential nature of the business about to be transacted (legal, personal or commercial), the press and public be excluded in accordance with the Public Bodies (Admission to Meetings) Act 1960, and they are instructed to withdraw.
13. **To review and agree quotes/suppliers for supply and installation of the village gateway**